

THE REVELATION OF

PAST, PRESENT, FUTURE

A WALK THRU THE BOOK OF REVELATION

The Olivet Discourse

Matthew 24-25 (Mark 13; Luke 21)



Four Things Jesus Stated, Every Believer Should Know

Know, Difficult (Perilous) Times Will Come

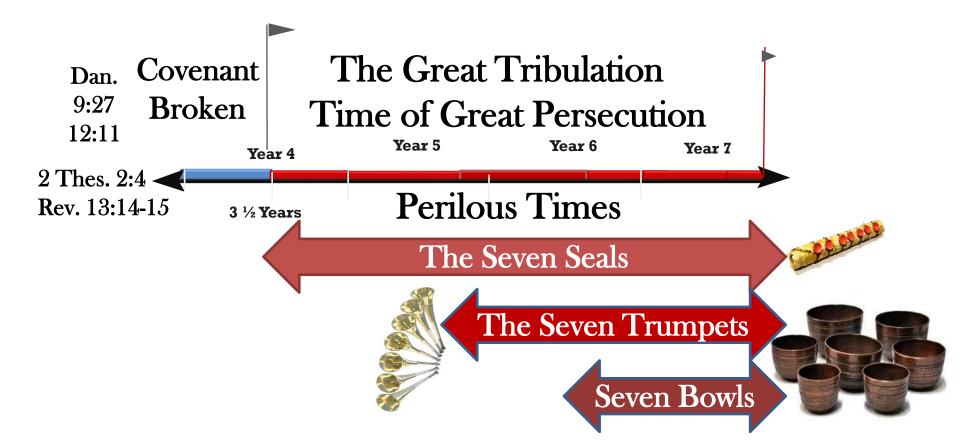
(24:15-28)

1 Statement



15. "Therefore when you see the ABOMINATION OF DESOLATION which was spoken of through Daniel the prophet, standing in the holy place (let the reader understand),"

ABOMINATION OF DESOLATION



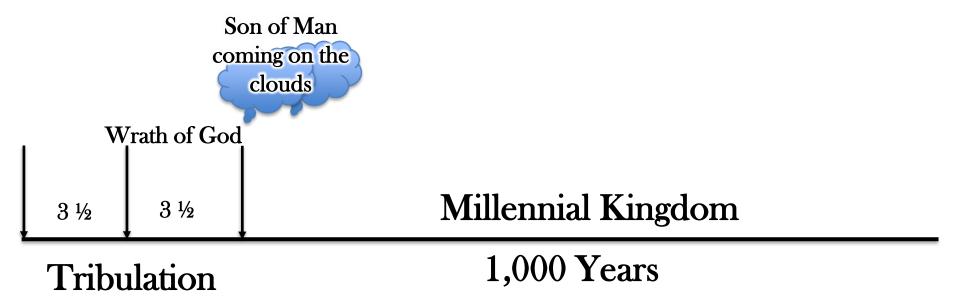
Know, Christ Brings Hope in Difficult (Perilous) Times

(24:29-31)

2 Statement



"And then the sign of the Son of Man will appear in the sky, and then all the tribes of the earth will mourn, and they will see the SON OF MAN COMING ON THE CLOUDS OF THE SKY with power and great glory.



Know the (3) Signs of Difficult (Perilous) Times (24:32-41)

3 Statement



"Now learn the parable from the fig tree." Now learn this lesson.

1st Sign

Fig Tree Sign (32-33) = when you see these things, recognize that He is near, right at the door.

(Mark 13:28-31; Luke 21:29-33)

2nd Sign

That Generation's Sign (34-36) = will not pass away until all these things take place.

Revelation 9:6

And in those days men will seek death and will not find it; they will long to die, and death flees from them.

3rd Sign

Days of Noah Sign (37-41) = they did not understand until the flood came and took them all away.

Know, Christ Will Bring an End to Difficult (Perilous) Times

(24:42-51)

4 Statement



"Therefore, be on the alert, for you do not know which day your Lord is coming.

"For this reason you also must be ready; for the Son of Man is coming at an hour when you do not think He will."

46. "Blessed is that slave whom his master finds so doing when he comes. ... 48. "But if that evil slave says in his heart, 'My master is not coming for a long time,'

49. and begins to beat his fellow slaves and eat and drink with drunkards; 50. the master of that slave will come on a day when he does not expect him and at an hour which he does not know,

and will cut him in pieces and assign him a place with the hypocrites; in that place there will be weeping and gnashing of teeth.

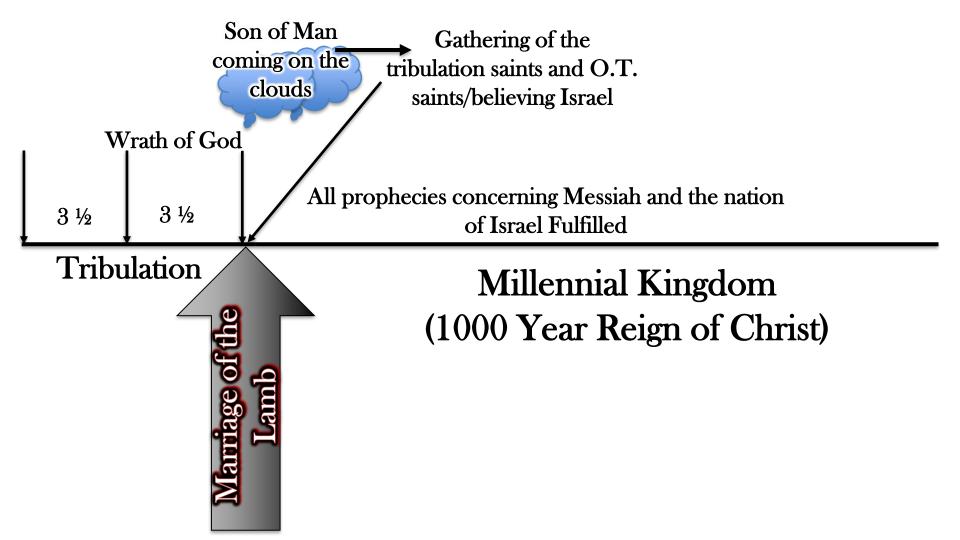


1. "Then the kingdom of heaven will be comparable to ten virgins, who took their lamps and went out to meet the bridegroom. 2. "Five of them were foolish, and five were prudent. 3. "For when the foolish took their lamps, they took no oil with them, 4. but the prudent took oil in flasks along with their lamps.

5. "Now while the bridegroom was delaying, they all got drowsy and began to sleep. 6. "But at midnight there was a shout, 'Behold, the bridegroom! Come out to meet him.' 7. "Then all those virgins rose and trimmed their lamps. 8. "The foolish said to the prudent, 'Give us some of your oil, for our lamps are going out.'

9. "But the prudent answered, 'No, there will not be enough for us and you too; go instead to the dealers and buy some for yourselves.' 10. "And while they were going away to make the purchase, the bridegroom came, and those who were ready went in with him to the wedding feast; and the door was shut.

11. "Later the other virgins also came, saying, 'Lord, lord, open up for us.' 12. "But he answered, 'Truly I say to you, I do not know you.' 13. "Be on the alert then, for you do not know the day nor the hour.



33. "As I live," declares the Lord GOD, "surely with a mighty hand and with an outstretched arm and with wrath poured out, I shall be king over you. 34. "I will bring you out from the peoples and gather you from the lands where you are scattered, with a mighty hand and with an outstretched arm and with wrath poured out;

35. and I will bring you into the wilderness of the peoples, and there I will enter into judgment with you face to face. 36. "As I entered into judgment with your fathers in the wilderness of the land of Egypt, so I will enter into judgment with you," declares the Lord GOD. 37. "I will make you pass under the rod, and I will bring you into the bond of the covenant;

38. and I will purge from you the rebels and those who transgress against Me; I will bring them out of the land where they sojourn, but they will not enter the land of Israel. Thus you will know that I am the LORD. 39. "As for you, O house of Israel," thus says the Lord GOD, "Go, serve everyone his idols; but later you will surely listen to Me, and My holy name you will profane no longer with your gifts and with your idols. **Ezekiel 20:38-39**

Ezekiel 20:40

"For on My holy mountain, on the high mountain of Israel," declares the Lord GOD, "there the whole house of Israel, all of them, will serve Me in the land; there I will accept them and there I will seek your contributions and the choicest of your gifts, with all your holy things.

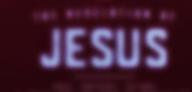
Ezekiel 20:41-42

41. "As a soothing aroma I will accept you when I bring you out from the peoples and gather you from the lands where you are scattered; and I will prove Myself holy among you in the sight of the nations. 42. "And you will know that I am the LORD, when I bring you into the land of Israel, into the land which I swore to give to your forefathers.

Ezekiel 20:43-44

43. "There you will remember your ways and all your deeds with which you have defiled yourselves; and you will loathe yourselves in your own sight for all the evil things that you have done. 44. "Then you will know that I am the LORD when I have dealt with you for My name's sake, not according to your evil ways or according to your corrupt deeds, O house of Israel," declares the Lord GOD.' "

God will fulfill His promise to the house of Israel





14. "For it is just like a man about to go on a journey, who called his own slaves and entrusted his possessions to them. 15. "To one he gave five talents, to another, two, and to another, one, each according to his own ability; and he went on his journey. 16. "Immediately the one who had received the five talents went and traded with the and gained five more talents.

Talent – talantŏn; a balance (as supporting weights); a Greek monetary unit (also a unit of weight) with a value which fluctuated, depending upon the particular monetary system which prevailed at a particular period of time (a silver talent was worth approximately six thousand denarii with gold talents worth at least thirty times that much)

A talent weighed between 58 and 80 pounds.

Money – arguriŏn; silvery, i.e. cash; spec. a silverling (i.e. drachma or shekel):—money, (piece of) silver (piece).

14. "For it is just like a man about to go on a journey, who called his own slaves and entrusted his possessions to them. 15. "To one he gave five talents, to another, two, and to another, one, each according to his own ability; and he went on his journey. 16. "Immediately the one who had received the five talents went and traded with them, and gained five more talents.

17. "In the same manner the one who had received the two talents gained two more. 18. "But he who received the one talent went away, and dug a hole in the ground and hid his master's money. 19. "Now after a long time the master of those slaves came and settled accounts with them.

20. "The one who had received the five talents came up and brought five more talents, saying, 'Master, you entrusted five talents to me. See, I have gained five more talents.' 21. "His master said to him, 'Well done, good and faithful slave. You were faithful with a few things, I will put you in charge of many things; enter into the joy of your master.

22. "Also the one who had received the two talents came up and said, 'Master, you entrusted two talents to me. See, I have gained two more talents.' 23. "His master said to him, Well done, good and faithful slave. You were faithful with a few things, I will put you in charge of many things; enter into the joy of your master.'

24. "And the one also who had received the one talent came up and said, 'Master, I knew you to be a hard man, reaping where you did not sow and gathering where you scattered no seed. 25. 'And I was afraid, and went away and hid your talent in the ground. See, you have what is yours.'

26. "But his master answered and said to him, 'You wicked, lazy slave, you knew that I reap where I did not sow and gather where I scattered no seed. 27. 'Then you ought to have put my money in the bank, and on my arrival I would have received my money back with interest. 28. 'Therefore take away the talent from him, and give it to the one who has the ten talents.'

29. "For to everyone who has, more shall be given, and he will have an abundance; but from the one who does not have, even what he does have shall be taken away. 30. "Throw out the worthless slave into the outer darkness; in that place there will be weeping and gnashing of teeth.