

THE REVELATION OF

PAST, PRESENT, FUTURE
A WALK THRU THE BOOK OF REVELATION

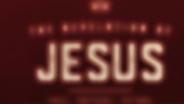


The Coming of Christ The 2nd Advent

The Rider on the White Horse

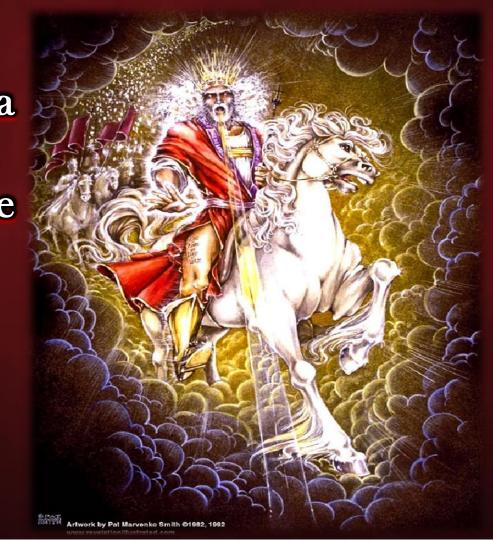
Revelation 19:14

14. And the armies which are in heaven, clothed in fine linen, white and clean, were following Him on white horses.



Revelation 19:15

From His mouth comes a sharp sword, so that with it He may strike down the nations, and He will rule them with a rod of iron; and He treads the wine press of the fierce wrath of God, the Almighty.



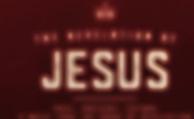
And on His robe and on His thigh He has a name written, "KING OF KINGS, AND LORD OF LORDS." 17. Then I saw an angel standing in the sun, and he cried out with a loud voice, saying to all the birds which fly in midheaven, "Come, assemble for the great supper of God,

Revelation 19:18

so that you may eat the flesh of kings and the flesh of commanders and the flesh of mighty men and the flesh of horses and of those who sit on them and the flesh of all men, both free men and slaves, and small and great."

Revelation 19:19

And I saw the beast and the kings of the earth and their armies assembled to make war against Him who sat on the horse and against His army.



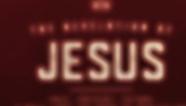
Doom of the Beast and False Prophet

Revelation 19:20

And the beast was seized, and with him the false prophet who performed the signs in his presence, by which he deceived those who had received the mark of the beast and those who worshiped his image; these two were thrown alive into the lake of fire which burns with brimstone.

Revelation 19:21

And the rest were killed with the sword which came from the mouth of Him who sat on the horse, and all the birds were filled with their flesh.



The Lake of Fire is not Hell

What is Hell

SHEOL (She' ol) Place of the dead, or more specifically, the place of the unrighteous dead according to the Hebrew Bible (men. 67x). It is one of a constellation of words and phrases that designate death, the dead, and the destiny of those who have passed beyond this life.

NOTE: It is not necessarily a place of punishment in the Hebrew, but rather a place of the dead.

"But if the LORD brings about an entirely new thing and the ground opens its mouth and swallows them up with all that is theirs, and they descend alive into Sheol, then you will understand that these men have spurned the LORD."

Numbers 16:30

So they and all that belonged to them went down alive to Sheol; and the earth closed over them, and they perished from the midst of the assembly.

Numbers 16:33

Let death come deceitfully upon them; let them go down alive to Sheol, for evil is in their dwelling, in their midst.

Psalm 55:15

11. Your pomp and the music of your harps have been brought down to Sheol; maggots are spread out as your bed beneath you and worms are your covering.'

15. "Nevertheless you will be thrust down to Sheol, to the recesses of the pit.

The word "Hell" in the N.T. is commonly understood as the final abode of the unrighteous dead.

It is a physical place where the ungodly suffer eternal punishment though it is not the final punishment for the unbelieving. Hell is neither temporary nor annihilation; it is a continual punishment throughout eternity. It is eternal death as opposed to eternal life.

"Then He will also say to those on His left, 'Depart from Me, accursed ones, into the eternal fire..."

Hell is neither temporary nor annihilation; it is a continual punishment throughout eternity. It is eternal death as opposed to eternal life.

"These will go away into eternal punishment, but the righteous into eternal life."

Matthew 25:41

There are three words in the N.T. that are translated "Hell."

- 1). γέεννα; gheh '-en-nah
- 2). ἄδης; hah '-dace
- 3). Ταρταρόω; tar-tar-ŏ '-o

The Greek term γέεννα is derived from a Hebrew phrase meaning 'Valley of Hinnom,' a ravine running along the south side of Jerusalem and a place where the rubbish from the city was constantly being burned. According to late Jewish popular belief, the last judgment was to take place in this valley, and hence the figurative extension of meaning from 'Valley of Hinnom' to 'hell.'

In most languages $\gamma \dot{\epsilon} \epsilon \nu \nu \alpha$ is rendered as 'place of punishment' or 'place where the dead suffer' or 'place where the dead suffer because of their sins.'

"But I say to you that everyone who is angry with his brother shall be guilty before the court; and whoever says to his brother, You good-fornothing,' shall be guilty before the supreme court; and whoever says, 'You fool,' shall be guilty enough to go into the fiery hell."

Matthew 5:22

29. "If your right eye makes you stumble, tear it out and throw it from you; for it is better for you to lose one of the parts of your body, than for your whole body to be thrown into hell. 30. "If your right hand makes you stumble, cut it off and throw it from you; for it is better for you to lose one of the parts of your body, than for your whole body to go into hell.

Matthew 5:29-30

"But I will warn you whom to fear: fear the One who, after He has killed, has authority to cast into hell; yes, I tell you, fear Him!"

Luke 12:5

A place or abode of the dead, including both the righteous and the unrighteous (in most contexts ὅδηςa is equivalent to the Hebrew term Sheol)—which states 'where the dead are' or 'where the dead remain.'

"And you, Capernaum, will not be exalted to heaven, will you? You will descend to Hades; for if the miracles had occurred in Sodom which occurred in you, it would have remained to this day."

Matthew 11:23

"I also say to you that you are Peter, and upon this rock I will build My church; and the gates of Hades will not overpower it."

Matthew 16:18

"In Hades he lifted up his eyes, being in torment, and saw Abraham far away and Lazarus in his bosom."

Luke 16:23

"BECAUSE YOU WILL NOT ABANDON MY SOUL TO HADES, NOR ALLOW YOUR HOLY ONE TO UNDERGO DECAY."

Acts 2:27

3). Ταρταρόω; tar-tar-ŏ '-o

ταρταρόω: (derivative of τάρταρος Tartarus, hell,' as a place of torture or torment) to cast into or to cause to remain in Tartarus—'to hold in Tartarus, to cast into hell. ταρταρόω, either 'to cast into hell' or 'to keep in hell,' thus using for 'hell' the same term as is employed for a rendering of the Greek term γέεννα.

3). Ταρταρόω; tar-tar-ŏ´-o

For if God did not spare angels when they sinned, but cast them into hell and committed them to pits of darkness, reserved for judgment;

2 Peter 2:4

Hell is not eternal regarding destination, but rather eternal punishment.

"Then death and Hades were thrown into the lake of fire. This is the second death, the lake of fire."

What is The Lake of Fire

(1). The Lake of Fire is a place originally prepared for the devil and his angels.

But all those who rebel against Christ will end up there as well.

"Then He will also say to those on His left, Depart from Me, accursed ones, into the eternal fire which has been prepared for the devil and his angels."

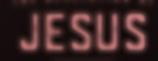
Matthew 25:41

(2). The Lake of Fire is not Death or Hell/Hades

Death and Hell/Hades are temporary in their present state, but will be eternal in the lake of fire which is the eternal state.

Then death and Hades were thrown into the lake of fire.

Revelation 20:14a



(3). The Lake of Fire is considered the second death

Death and Hell/Hades will all be thrown into the Lake of Fire which is the second death.

Then death and Hades were thrown into the lake of fire. This is the second death, the lake of fire.

Revelation 20:14

(4). The Lake of Fire is the final place for all whose names are not written in the Lamb's book of Life.

And if anyone's name was not found written in the book of life, he was thrown into the lake of fire.

Revelation 20:15

(5). The Lake of Fire is eternal punishment (forever and ever).

The kingdom of God is eternal life, the lake of fire is eternal punishment.

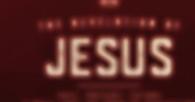
And the devil who deceived them was thrown into the lake of fire and brimstone, where the beast and the false prophet are also; and they will be tormented day and night forever and ever.

Revelation 20:10

Satan Bound for 1000 Years

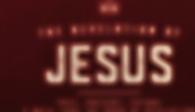
Revelation 20:1-2

1. Then I saw an angel coming down from heaven, holding the key of the abyss and a great chain in his hand. 2. And he laid hold of the dragon, the serpent of old, who is the devil and Satan, and bound him for a thousand years;

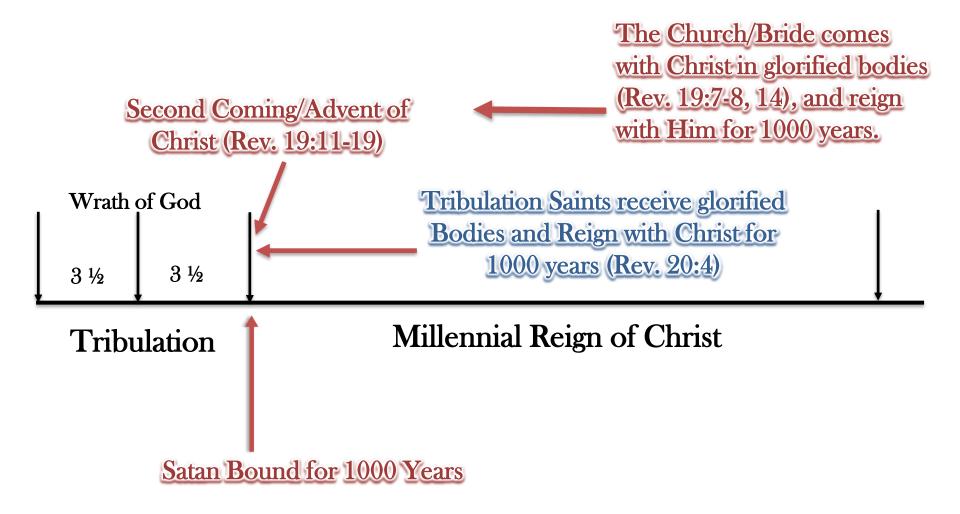


Revelation 20:3

and he threw him into the abyss, and shut it and sealed it over him, so that he would not deceive the nations any longer, until the thousand years were completed; after these things he must be released for a short time.



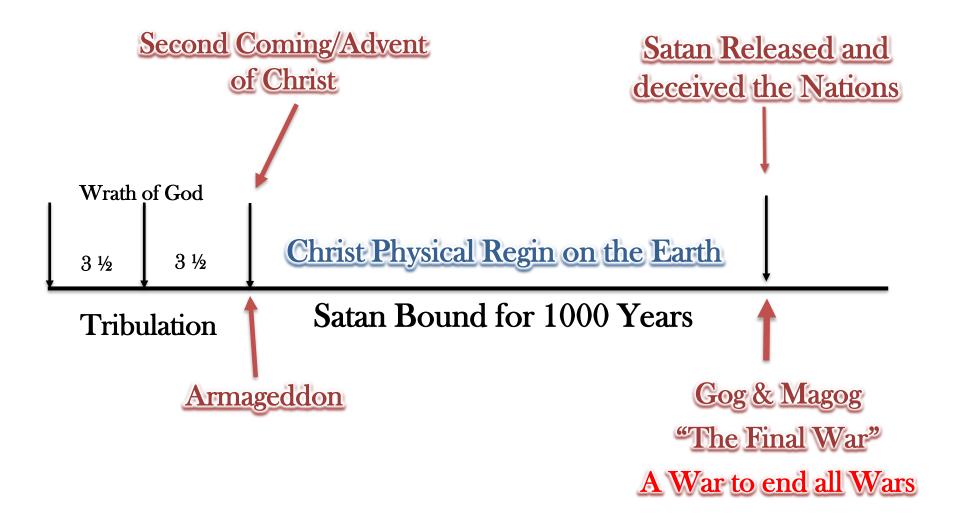
Then I saw thrones, and they sat on them, and judgment was given to them. And I saw the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand; and they came to life and reigned with Christ for a thousand years.



5. The rest of the dead did not come to life until the thousand years were completed. This is the first resurrection. 6. Blessed and holy is the one who has a part in the first resurrection; over these the second death has no power, but they will be priests of God and of Christ and will reign with Him for a thousand years.

Satan Released and Doomed

7. When the thousand years are completed, Satan will be released from his prison, 8. and will come out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together for the war; the number of them is like the sand of the seashore.



9. And they came up on the broad plain of the earth and surrounded the camp of the saints and the beloved city, and fire came down from heaven and devoured them. 10. And the devil who deceived them was thrown into the lake of fire and brimstone, where the beast and the false prophet are also; and they will be tormented day and night forever and ever.

Revelation Overview

"Things which must shortly come to pass..."

"42 months"

"1,260 days"

"time, times and half a time"

Revelation 4.1-19.21

"1000 years ..."

Rev. 20.1-6 Last
Battle
&
Judgment

Rev. 20.7-15