



THE REVELATION OF

JESUS

PAST, PRESENT, FUTURE
A WALK THRU THE BOOK OF REVELATION

Matthew 24:1-2

1. Jesus came out from the temple and was going away when His disciples came up to point out the temple buildings to Him. 2. And He said to them, “Do you not see all these things? Truly I say to you, not one stone here will be left upon another, which will not be torn down.”



Matthew 24:3-4

3. As He was sitting on the Mount of Olives, the disciples came to Him privately, saying, “Tell us, when will these things happen, and what will be the sign of Your coming, and of the end of the age?” 4. And Jesus answered and said to them, “See to it that no one misleads you.



Matthew 24:5-6

5. “For many will come in My name, saying, ‘I am the Christ,’ and will mislead many. 6. “You will be hearing of wars and rumors of wars. See that you are not frightened, for those things must take place, but that is not yet the end.



Matthew 24:7-9

7. “For nation will rise against nation, and kingdom against kingdom, and in various places there will be famines and earthquakes. 8. “But all these things are merely the beginning of birth pangs. 9. “Then they will deliver you to tribulation, and will kill you, and you will be hated by all nations because of My name.



Matthew 24:10-12

10. “At that time many will fall away and will betray one another and hate one another.

11. “Many false prophets will arise and will mislead many. 12. “Because lawlessness is increased, most people’s love will grow cold.

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Matthew 24:13-14

13. “But the one who endures to the end, he will be saved. 14. “This gospel of the kingdom shall be preached in the whole world as a testimony to all the nations, and then the end will come.





The Olivet Discourse

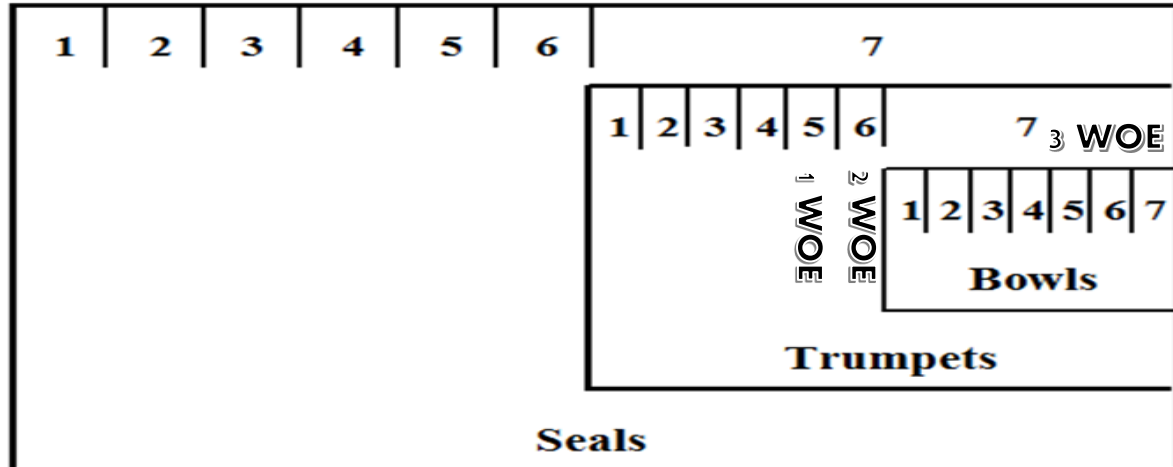
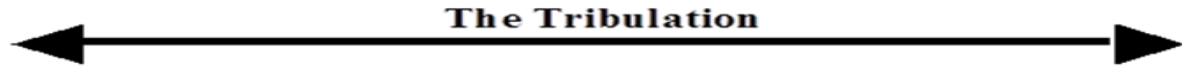
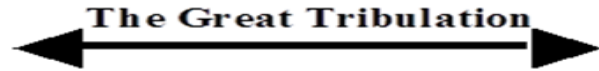
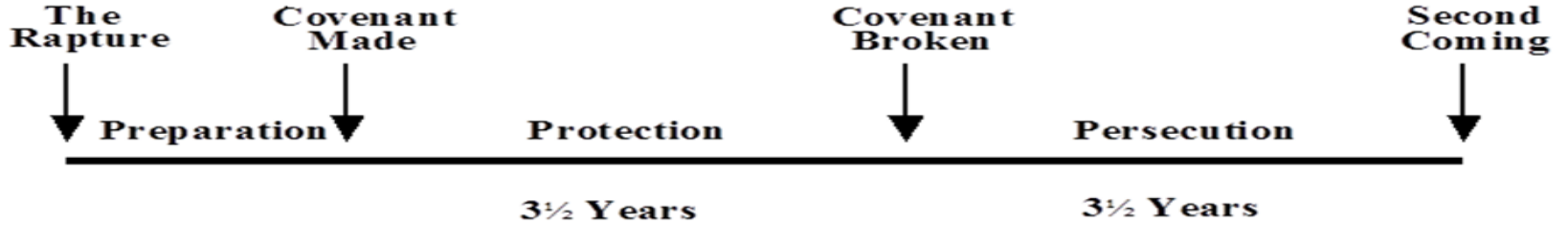
Matthew 24-25

(Mark 13; Luke 21)

A person with a crown of thorns stands in a dramatic, golden light, possibly representing Jesus Christ. The scene is set against a dark background with a bright, glowing light source behind the figure, creating a silhouette effect and illuminating the surrounding air with a hazy, golden glow. The overall mood is solemn and majestic.

The Signs of the Second Coming

The Tribulation Judgments



Matthew 23:37-39

37. “Jerusalem, Jerusalem, who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, the way a hen gathers her chicks under her wings, and you were unwilling. 38. “Behold, your house is being left to you desolate! 39 “For I say to you, from now on you will not see Me until you say, ‘BLESSED IS HE WHO COMES IN THE NAME OF THE LORD!’ ”

Matthew 24:1-2

1. Jesus came out from the temple and was going away when His disciples came up to point out the temple buildings to Him. 2. And He said to them, “Do you not see all these things? Truly I say to you, not one stone here will be left upon another, which will not be torn down.”



Matthew 24:3-4

3. As He was sitting on the Mount of Olives, the disciples came to Him privately, saying, “Tell us, when will these things happen, and what will be the sign of Your coming, and of the end of the age?” 4. And Jesus answered and said to them, “See to it that no one misleads you.



Matthew Chapters 24-25 does not relate to the church.

The focus during the end time is focused on the nation of Israel and Jerusalem.

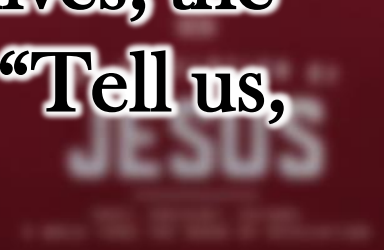
The questions were concerning Messiah's return (2nd Coming) and earthly kingdom.



(1) When will the temple be destroyed and not one stone left on another? (vv. 2-3)

2. And He said to them, “Do you not see all these things? Truly I say to you, not one stone here will be left upon another, which will not be torn down.”

3. As He was sitting on the Mount of Olives, the disciples came to Him privately, saying, “Tell us, when will these things happen...



(2) What will be the sign of Your coming and of the end of the Age? (v. 3)

As He was sitting on the Mount of Olives, the disciples came to Him privately, saying, “Tell us, when will these things happen, and what will be the sign of Your coming, and of the end of the age?”

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The gospel of Matthew does not record Jesus' answer to the first question.

Luke 21:20 provides the answer.

“But when you see Jerusalem surrounded by armies, then recognize that her desolation is near.”

The disciples believed that the destruction of Jerusalem, of which Jesus had spoken, would usher in the kingdom.

They were most likely thinking of Zechariah 14:1-2;



Zec 14:1-2.

1. Behold, a day is coming for the LORD when the spoil taken from you will be divided among you. 2. For I will gather all the nations against Jerusalem to battle, and the city will be captured, the houses plundered, the women ravished and half of the city exiled, but the rest of the people will not be cut off from the city.

THE GOSPEL OF
JESUS

— THE GOSPEL OF JESUS —

**Zechariah's message, however, was more align
with Peter's.**

2 Pet. 3:10

**But the day of the Lord will come like a thief, in
which the heavens will pass away with a roar and
the elements will be destroyed with intense heat,
and the earth and its works will be burned up.**

**THE REVELATION OF
JESUS**
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They were most likely thinking of Zechariah 14:1-2; however, Jesus was speaking in regards to Matthew 23:38.



Mt 23:37-39

37. “Jerusalem, Jerusalem, who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, the way a hen gathers her chicks under her wings, and you were unwilling. 38. “Behold, your house is being left to you desolate! 39. “For I say to you, from now on you will not see Me until you say, ‘BLESSED IS HE WHO COMES IN THE NAME OF THE LORD!’ ”

Jewish Wars began 66 A.D.

Jews rebelled against Roman authority.

Titus was the Roman commander in 70 A.D.

Within 5 months he had battered down the walls, burned the temple down, and left the city desolate and in ruins

Over one million Jews were killed and 95,000 were taken captives, among them was Josephus.

Titus became the Roman emperor in 79 A.D.

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Matthew 23:38 occurred in A.D. 70, whereas the prophecy of Zechariah 14:1-2 is yet future.

The fulfillment of Zechariah 14:1-2 is during the actual end of days.



Matthew 24:4–8 Jesus described the first half of the seven-year period preceding His second coming.

That period is called the **Seventieth Week of Daniel (Dan. 9:27)**.



Dan. 9:27

“And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of abominations will come one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate.”

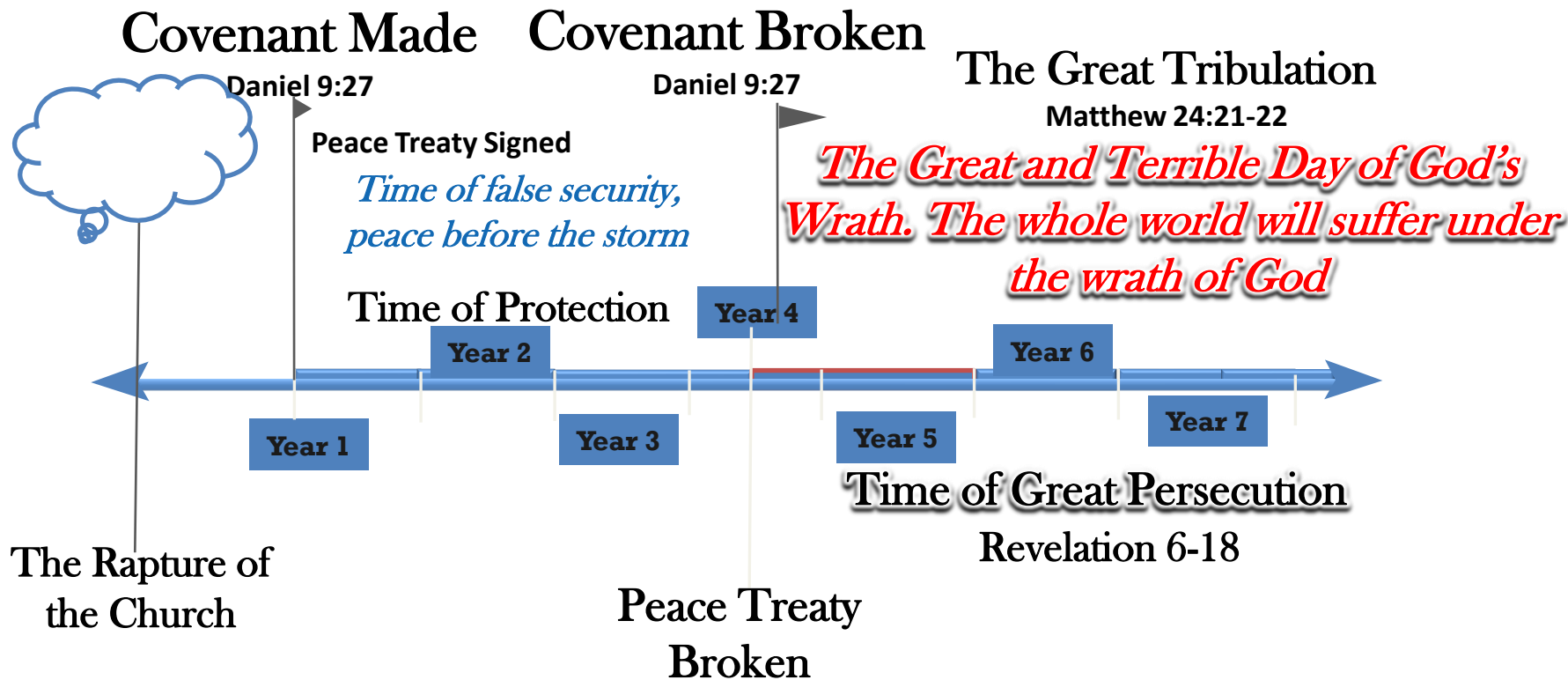
JESUS

Some premillennialist believe that Christ in Matthew 24:4–8 spoke of general signs in the present Church Age and that the time of trouble begins at v. 9.

Others believe that Christ spoke of general signs in vv. 4–14, with the Tribulation beginning at v. 15.



The Tribulation Judgments

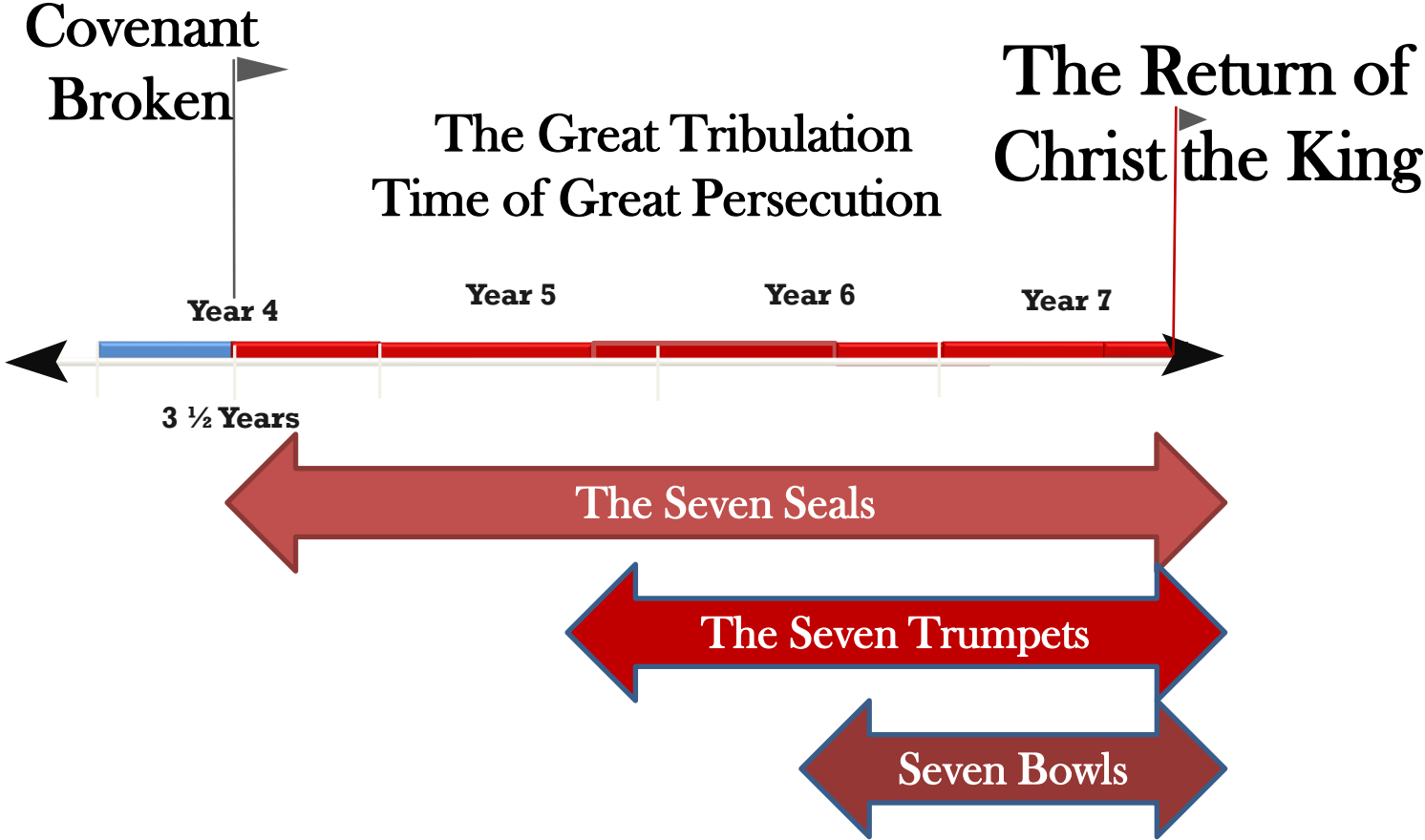


Verses 4–8 correlates somewhat to the seven seals in Revelation 6.

Walvoord, however, holds that all seven of the seal judgments will occur in the second half of the seven-year period.



The Tribulation Judgments



**Three things will be
characteristic of this
period.**



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1. False Christs (Matt. 24:4-5)

4. And Jesus answered and said to them, “See to it that no one misleads you. 5. “For many will come in My name, saying, ‘I am the Christ,’ and will mislead many.



Correlation - Revelation 6:1-2

1. Then I saw when the Lamb broke one of the seven seals, and I heard one of the four living creatures saying as with a voice of thunder, "Come."
2. I looked, and behold, a white horse, and he who sat on it had a bow; and a crown was given to him, and he went out conquering and to conquer.

THE WORD OF GOD
JESUS

2. Wars and rumors of wars (Matt. 24:6)

“You will be hearing of wars and rumors of wars. See that you are not frightened, for those things must take place, but that is not yet the end.”



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Correlation - Revelation 6:3-4

3. When He broke the second seal, I heard the second living creature saying, "Come." 4. And another, a red horse, went out; and to him who sat on it, it was granted to take peace from the earth, and that men would slay one another; and a great sword was given to him.

2. Wars and rumors of wars (Matt. 24:7a)

The second seal in Revelation 6 is warfare. In Matthew 24:7 Jesus stated, “For nation will rise against nation, and kingdom against kingdom.”

Jesus predicts great warfare on a global scale.



3. Famines and earthquakes (Matt. 24:7b)

Nature will cry out. Jesus stated, “and in various places there will be famines and earthquakes.”



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Correlation – Revelation 6:5–6

5. When He broke the third seal, I heard the third living creature saying, “Come.” I looked, and behold, a black horse; and he who sat on it had a pair of scales in his hand. 6. And I heard something like a voice in the center of the four living creatures saying, “A quart of wheat for a denarius, and three quarts of barley for a denarius; and do not damage the oil and the wine.”

The third seal is famine; the fourth and fifth seals are death and martyrdom [Rev. 6:7–11]) and earthquakes (Matt. 24:7b; cf. Rev. 6:12–14; the sixth seal is an earthquake).



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When you see these things, note that Jesus said they are the beginning of birth pains.

As a pregnant woman's birth pains indicate that her child will soon be born, so these universal conflicts and catastrophes will send a message that Christ return is near.



Matthew 24:9-14 (Mark 13:9-13. Luke 21:12-19)

Jesus began verse 9 with a time word, “Then”.

At the middle of the seven-year tribulation preceding Christ’s second coming, Israel will experience great distress.



Antichrist will have risen to power as the world leader; he will make a peace treaty with Israel at the beginning of the seventieth week and break his agreement at the midpoint (Dan. 9:27).



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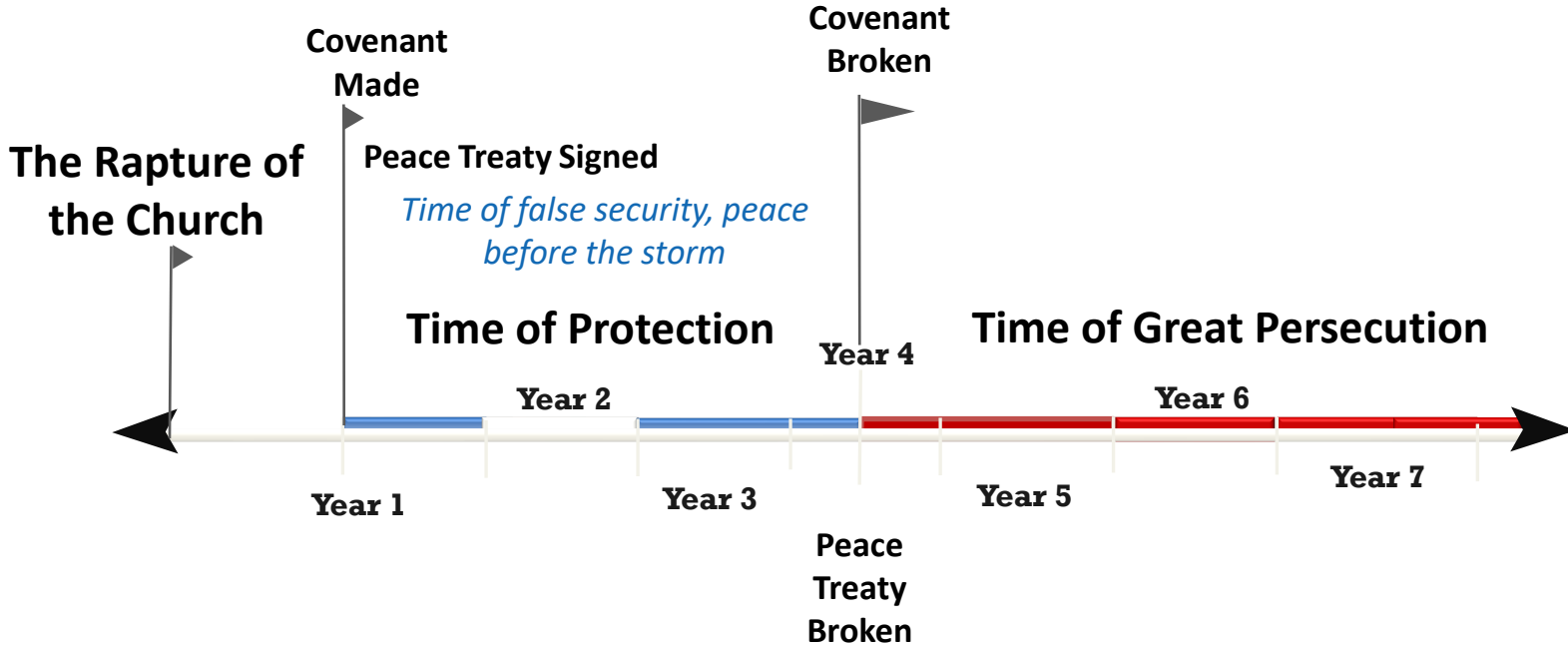
PAST, PRESENT, FUTURE
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Dan. 9:27

“And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of abominations will come one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate.”

JESUS

The Tribulation Judgments



He will bring great persecution on Israel (Dan. 7:25)



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Daniel 7:25

‘He will speak out against the Most High and wear down the saints of the Highest One, and he will intend to make alterations in times and in law; and they will be given into his hand for a time, times, and half a time.



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Daniel 12:7

I heard the man dressed in linen, who was above the waters of the river, as he raised his right hand and his left toward heaven, and swore by Him who lives forever that it would be for a time, times, and half a time; and as soon as they finish shattering the power of the holy people, all these events will be completed.

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Revelation 12:14

But the two wings of the great eagle were given to the woman, so that she could fly into the wilderness to her place, where she was nourished for a time and times and half a time, from the presence of the serpent.



A time, times, and half a time refer to the three and one-half years of the Great Tribulation, with “a time” meaning one year, “times” two years, and “half a time” six months. This equals the 1,260 days in Revelation 12:6 and the 42 months in Revelation 11:2; 13:5.



He will bring great persecution on Israel (Dan. 7:25) and even establish his own center of worship in the temple in Jerusalem (2 Thes. 2:3-4).



2 Thessalonians 2:2-3

3. Let no one in any way deceive you, for it will not come unless the apostasy comes first, and the man of lawlessness is revealed, the son of destruction, 4. who opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, displaying himself as being God.

JESUS

“I also say to you that you are Peter, and upon this rock I will build My church; and the gates of Hades will not overpower it.

MATTHEW 16:18
NASB95

